

Drain: RICHARD MOFFITT DRAIN **Drain #:** 229
Improvement/Arm: LEXINGTON FARMS - SECTION 10
Operator: JDH **Date:** 4-26-04
Drain Classification: Urban/Rural **Year Installed:** 1990

GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JDH
- Digitize & Attribute SSD JDH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JDH
- Sum drain lengths & Validate JDH
- Enter Improvements into Posse JDH
- Enter Drain Age into Posse JDH
- Sum drain length for Watershed in Posse JDH
- Check Database entries for errors JDH

Gasb 34 Footages for Historical Cost
Drain Length Log

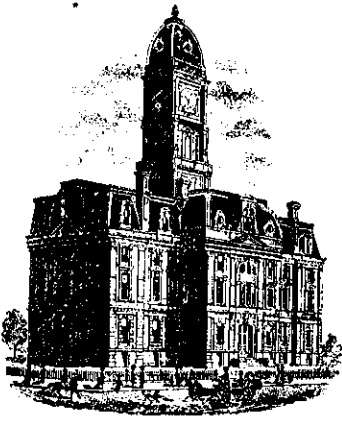
Drain-Improvement: RICHARD MOFFITT DRAIN - LEXINGTON FARMS - SECTION 10

| Drain Type: | Size: | Length <small>SURVEYERS REPORT</small> | Length (DB Query) | Length Reconcile | If Applicable | |
|-------------|-------|---|----------------------|---------------------|---------------|-------|
| | | | | | Price: | Cost: |
| SSD | 6" | 1690' | 1690' | Ø | | |
| RCP | 12" | 701' | 701' | Ø | | |
| | 15" | 564' | 564' | Ø | | |
| | 18" | 272' | 272' | Ø | | |
| | 36" | 140' | 140' | Ø | | |
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| | | | | | | |

Sum: 3367' 3367' Ø _____

Final Report: _____

Comments:



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

776-9626

942 Maple Avenue

Noblesville, Indiana 46060 December 20, 1990

TO: Hamilton County Drainage Board

RE: Richard Moffitt Drain-Lexington Farms Arm-Section 10

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Richard Moffitt Drain-Lexington Farms Arm-Section 10.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

| | | | |
|---------|-----------|---------|----------|
| 6" SSD | 1690 feet | 18" RCP | 272 feet |
| 12" RCP | 701 feet | 36" RCP | 140 feet |
| 15" RCP | 564 feet | | |

The total length of the drain will be 3367 feet.

The length of 6" SSD which are included in the above are those along curb in front of Lots 226 to 230, 206, Block P & Q, 207 to 219. Only the main 6" SSD shall be maintained. Branches or laterals to each lot are not maintained except those serving Lots 209 and 210 which portion is in the R/W.

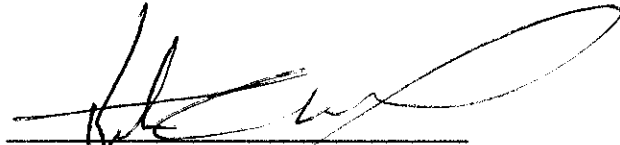
I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways, with a \$30.00 minimum. With this assessment the total annual assessment for the drain/this section will be \$1020.00.

The retention areas shown on the attached plan (Lake 10) will not be maintained as part of the regulated drain. This is to be maintained by the Homeowners Association with only the inlet and outlet maintained as part of the regulated drain.

A portion of the storm sewer system in this section is replacing part of the existing Richard Moffitt Drain. Station 28+60 to 29+60 will be replaced with this section. Station 48 to 29+60 was replaced with Sections 2,4,6,9 and 11. These relocations were approved at a hearing held by the Board on July 13, 1987. This report called for replacement to STA 29 on the South side of 111th Street in order to improve drainage on the North side of 111th Street. The additional replacement to STA 28+60 (STR 754) was

requested.

I recommend a hearing be set for February 19, 1991. I also recommend that if approved at hearing, the Board should approve the attached non-enforcement request.

A handwritten signature in black ink, appearing to read 'Kenton C. Ward', written over a horizontal line.

Kenton C. Ward
Hamilton County Surveyor

KCW/no

BANK ONE, INDIANAPOLIS, NA
Indianapolis, Indiana 46277

September 18, 1990

SEPT 20 1990

Irrevocable Credit No. S-3942-G
The City of Carmel and
the Hamilton County Commissioners
Carmel, Indiana

Gentlemen:

We hereby authorize you to value on us for the account of
Davis Financial Investments, Ltd.
an Indiana Limited Partnership
8200 Haverstick Road, Suite #250
Indianapolis, Indiana 46240

For a sum or sums in U.S. Dollars not exceeding a total of: Sixty Five Thousand
Seven Hundred Forty Four and 00/100.
*****\$65,744.00

Available by drafts at sight drawn on Bank One, Indianapolis, NA, Indianapolis,
Indiana and accompanied by:

PURPOSE: Lexington Farms Sect #10 - Storm Sewers.

Drafts must be presented to the drawee not later than September 17, 1991 at our
counters.

All drafts must be marked, "Drawn under Bank One, Indianapolis, NA,
Indianapolis, IN Credit No.S-3942-G".

We hereby agree with you that drafts drawn under and in compliance with the
terms of this credit shall be duly honored on due presentation to the drawee.

This credit is subject to Uniform Customs and Practice for Documentary Credits
(1983 Revision) ICC Publication No. 400.

Yours very truly,

Bank One, Indianapolis, NA


Authorized Signature

CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE: Lexington Farms Section 10

I hereby certify that:

- 1.) I am a Registered Engineer In the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

Signature: Christopher R. White Date: April 18, 1991

Type or Printed Name: Christopher R. White

Business Address: Paul I. Cripe, Inc.

7172 Graham Road / Indianapolis, IN 46250

Telephone: 842-6777



INDIANA REGISTERED NUMBER

20491



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230

July 8, 1994

TO: Hamilton County Drainage Board

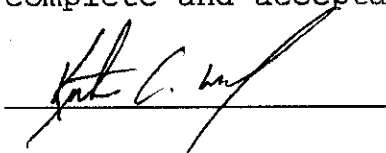
RE: Richard Moffitt Drain-Lexington Farms Section 10 Arm

Attached are as-builts, certificates of completion and Compliance and other information for Lexington Farms Section 10 Arm. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction of the drain there were not any significant changes made to the plans submitted with my report date December 20, 1990. Therefore, the length of the drain remains at 3,367 feet. The non-enforcement of easement was approved by the Board at it's meeting on March 18, 1991.

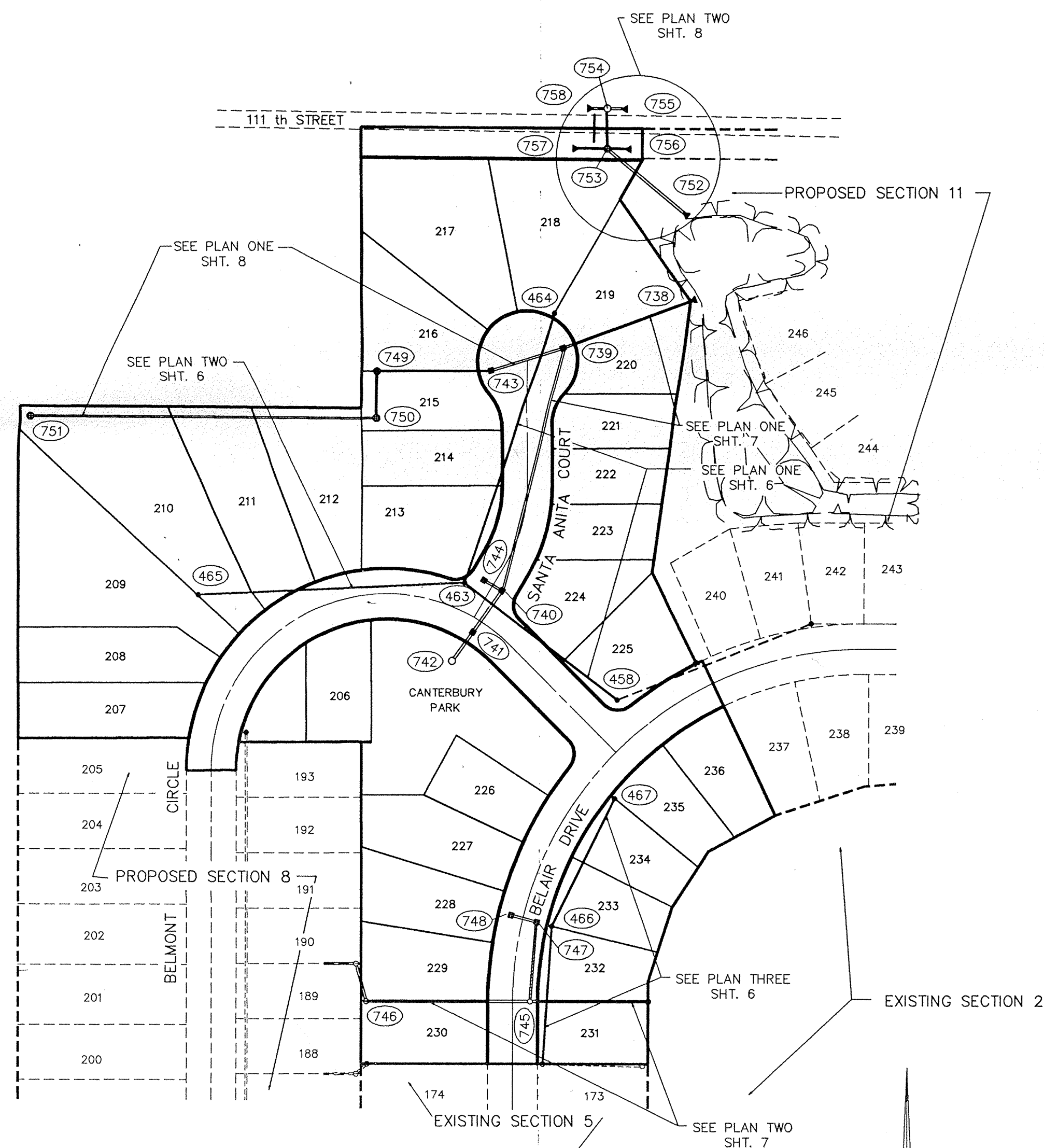
The bond or letter of credit from Bank One, number S-3942-G dated September 18, 1990, in the amount of \$65,744.00 has been released.

I recommend the Board approve the drains construction as complete and acceptable.



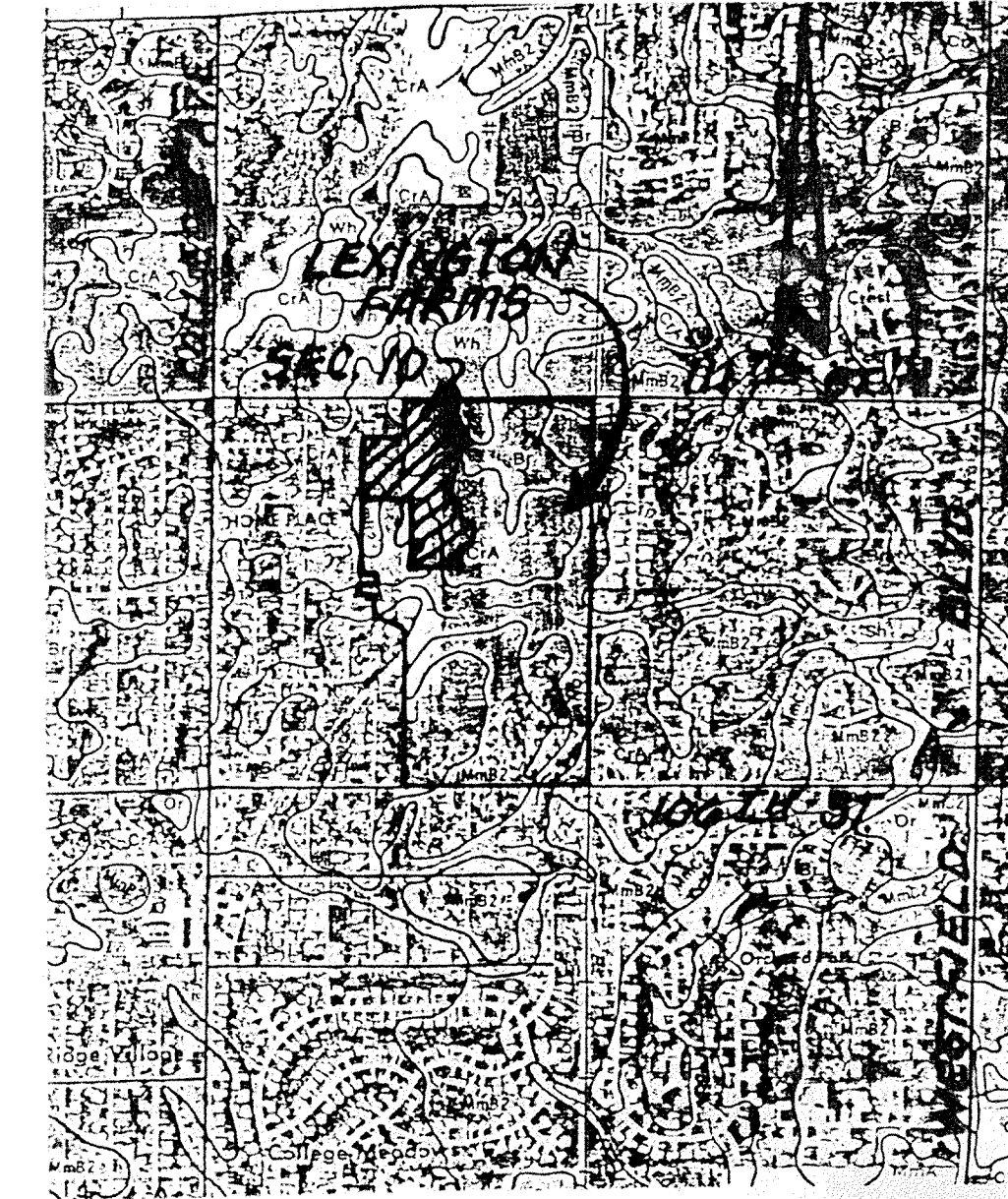
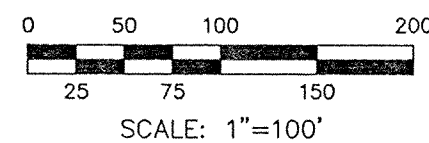
CONSTRUCTION PLANS FOR LEXINGTON FARMS - SECTION 10

30 LOTS
562 L.F. - BELMONT CIRCLE
457 L.F. - BELAIR DRIVE

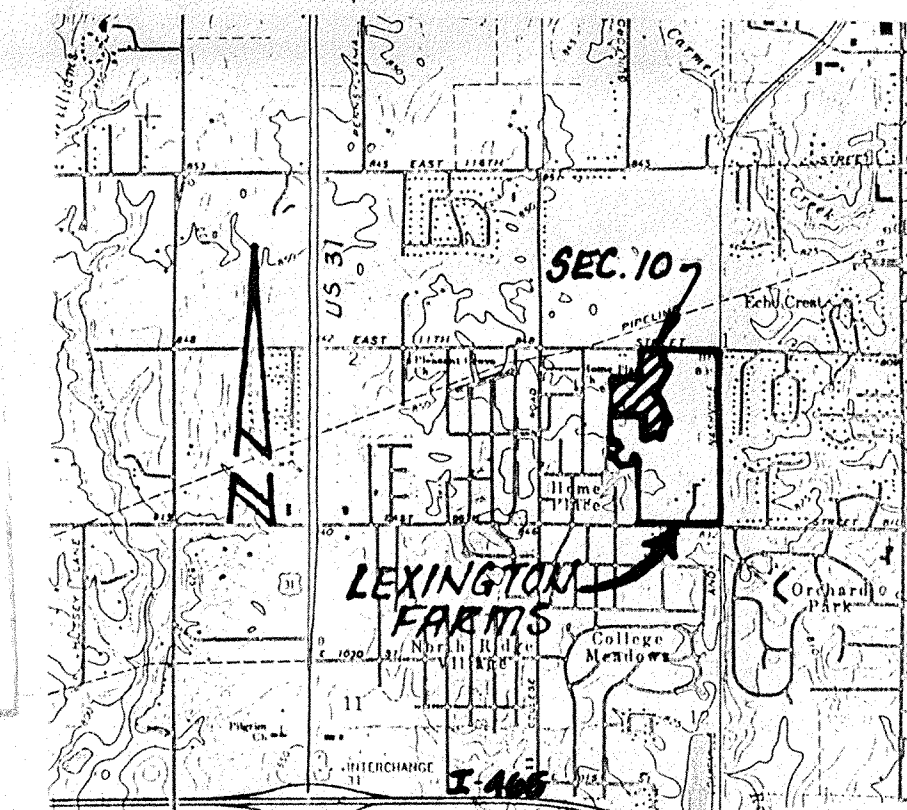


SITE PLAN

SEE PLAN ONE, SHT. 3 FOR BELMONT CIRCLE
SEE PLAN TWO, SHT. 3 FOR BELAIR CIRCLE
SEE DETAIL ONE, SHT. 4 FOR SANTA ANITA COURT
SEE DETAIL ONE, SHT. 5 FOR TURN-A-ROUND
SEE DETAIL TWO SHT. 5 FOR BELMONT/BELAIR INTERSECTION

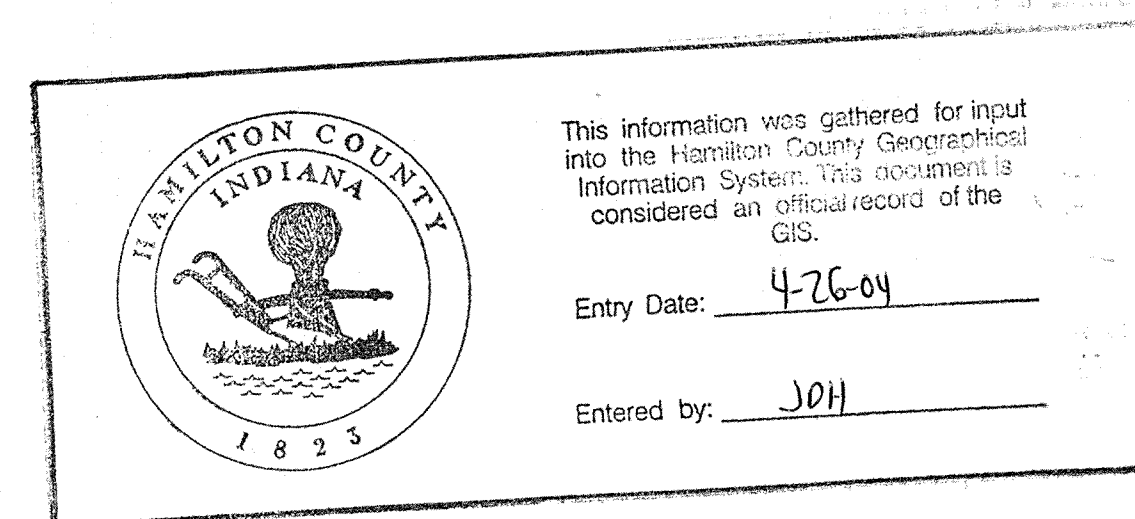


SOILS MAP



LOCATION MAP

HAMILTON COUNTY
CLAY TOWNSHIP



SITE WORK GENERAL NOTES AND SPECIFICATIONS

NOTICES AND PERMITS

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, OR VERIFYING, THAT ALL PERMITS AND APPROVALS ARE OBTAINED FROM THE RESPECTIVE CITY, COUNTY AND STATE AGENCIES PRIOR TO STARTING CONSTRUCTION.
- IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES IN THE VICINITY OF THE CONSTRUCTION AREA PRIOR TO STARTING CONSTRUCTION.
- IT SHALL BE THE CONTRACTORS RESPONSIBILITY FOR NOTIFICATION AND COORDINATION OF ALL CONSTRUCTION WITH RESPECTIVE UTILITY COMPANIES.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER AND CONTRACTOR TO MAINTAIN QUALITY CONTROL THROUGHOUT THE PROJECT; FAILURE TO DO SO MAY RESULT IN REMOVAL AND REPLACEMENT OF THE DEFECTIVE WORK. IT IS RECOMMENDED THAT THE DEVELOPER HAVE A QUALIFIED INSPECTOR ON THE JOB SITE AT ALL TIMES DURING CONSTRUCTION.
- IT IS ESSENTIAL THAT THE WORK TO BE DONE IN CONJUNCTION WITH THIS PROJECT SHALL BE INSTALLED ACCORDING TO THESE SPECIFICATIONS. THE ENGINEER WILL BE REQUIRED TO CERTIFY TO CERTAIN PORTIONS OF THIS PROJECT UPON COMPLETION. THEREFORE, IT IS NECESSARY TO OBTAIN APPROVAL AND ACCEPTANCE BY THE CITY THAT CONSTRUCTION WAS DONE IN COMPLIANCE WITH THESE PLANS AND SPECIFICATIONS.

OWNER/DEVELOPER

DAVIS DEVELOPMENT CORP.
8200 HAVERSTICK ROAD, SUITE 250
INDIANAPOLIS, INDIANA 46240
(317) 253-7474

RECORD DRAWING

| INDEX | |
|-------|-------------------------|
| SHT | DESCRIPTION |
| 1 | COVER SHEET |
| 2 | SITE DEVELOPMENT PLAN |
| 3 | STREET PLAN & PROFILE |
| 4 | STREET DETAIL |
| 5 | STREET DETAILS |
| 6 | SANITARY PLAN & PROFILE |
| 7 | STORM PLAN & PROFILE |
| 8 | STORM PLAN & PROFILE |
| 9 | EROSION CONTROL PLAN |
| 10 | STANDARD DETAILS |
| 11 | STANDARD SPECIFICATIONS |
| 12 | LANDSCAPE PLANS |
| 13 | LANDSCAPE DEATILS |

| BENCHMARKS | |
|---|----------------|
| T.B.M. - TOP OF BOLT N.E. CORNER OF R.R. SIGNAL 13' SOUTH OF C. OF E. 106th ST. & 13' W. OF C. OF R.R. TRACKS | ELEV. = 832.93 |
| B.M. - USC & GS Y-42, 1943 BRONZE DISC SET IN CONC., 215' S. OF E. 111th ST. & 9' E. OF R.R. | ELEV. = 839.03 |

| REVISIONS | |
|--|-----|
| 9-21-90 REVISED SHEET 2,3,9,7 PER COMMENTS | DJS |
| 12-17-90 REVISED SHT 2 | |
| 2-26-91 ADDED AS-BUILT STORM INFO | DJS |

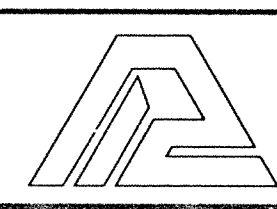
| FILED | |
|-------------|------------------------------------|
| APR 24 1991 | OFFICE OF HAMILTON COUNTY SURVEYOR |

FILE NAME: D:\LEX10\1



CERTIFIED BY: *Christopher R. White*
DATE: 6-8-90

| REVISIONS |
|--|
| 6-8-90 REV. PER FINAL CHECK <i>DP</i> |



PAUL I. CRIFE, INC.
7172 GRAHAM ROAD
INDIANAPOLIS, INDIANA 46250
(317) 842-6777

TECH CHK: *JG*
DRFTNG. CHK: *PS*

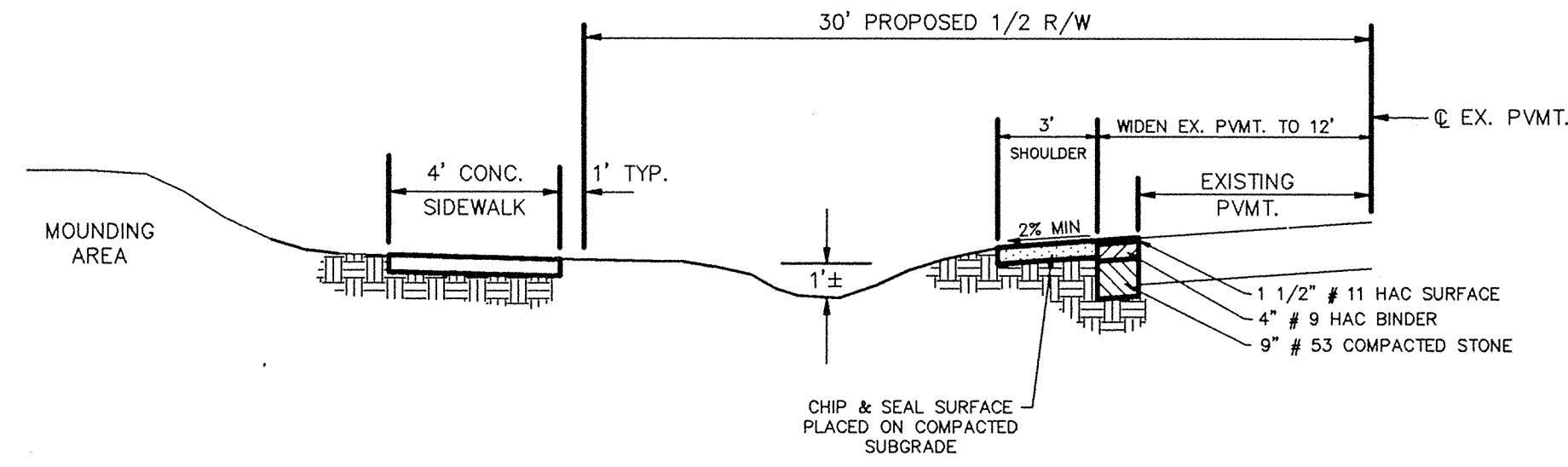
DRAWN BY: *GSD*
DRAWING TITLE: COVER SHEET

SCALE: AS NOTED
DATE: 3-29-90
CLIENT: DAVIS DEVELOPMENT CORP.

| DWG. TYPE | FILE NUMBER | SHEET |
|-------------|-------------|-------|
| | | 1 |
| JOB NUMBER | | |
| 87339-01000 | | OF 13 |

This copy printed from the Digital Archive of the Hamilton County Surveyor's Office. Office Hamilton Co. Square, Ste. 188, Noblesville, IN 46060

NOTE: 111th STREET TO BE WIDENED TO 12' SOUTH FROM CL FROM EAST PROPERTY LINE TO WEST PROPERTY LINE. PLACE A 3' WIDE CHIP & SEAL SHOULDER ALONG SOUTH EDGE OF WIDENING.

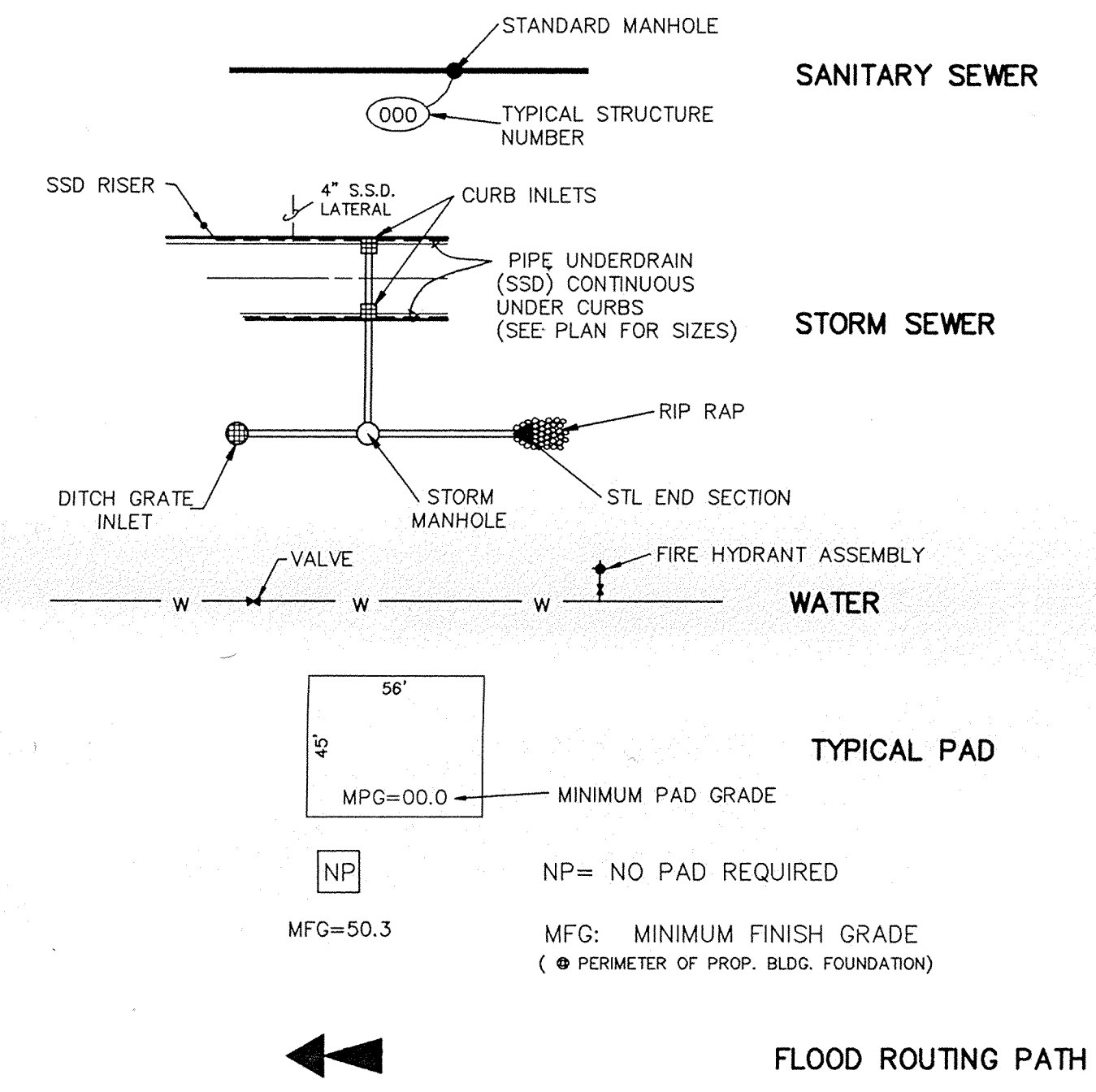


SECTION "B"
NO SCALE

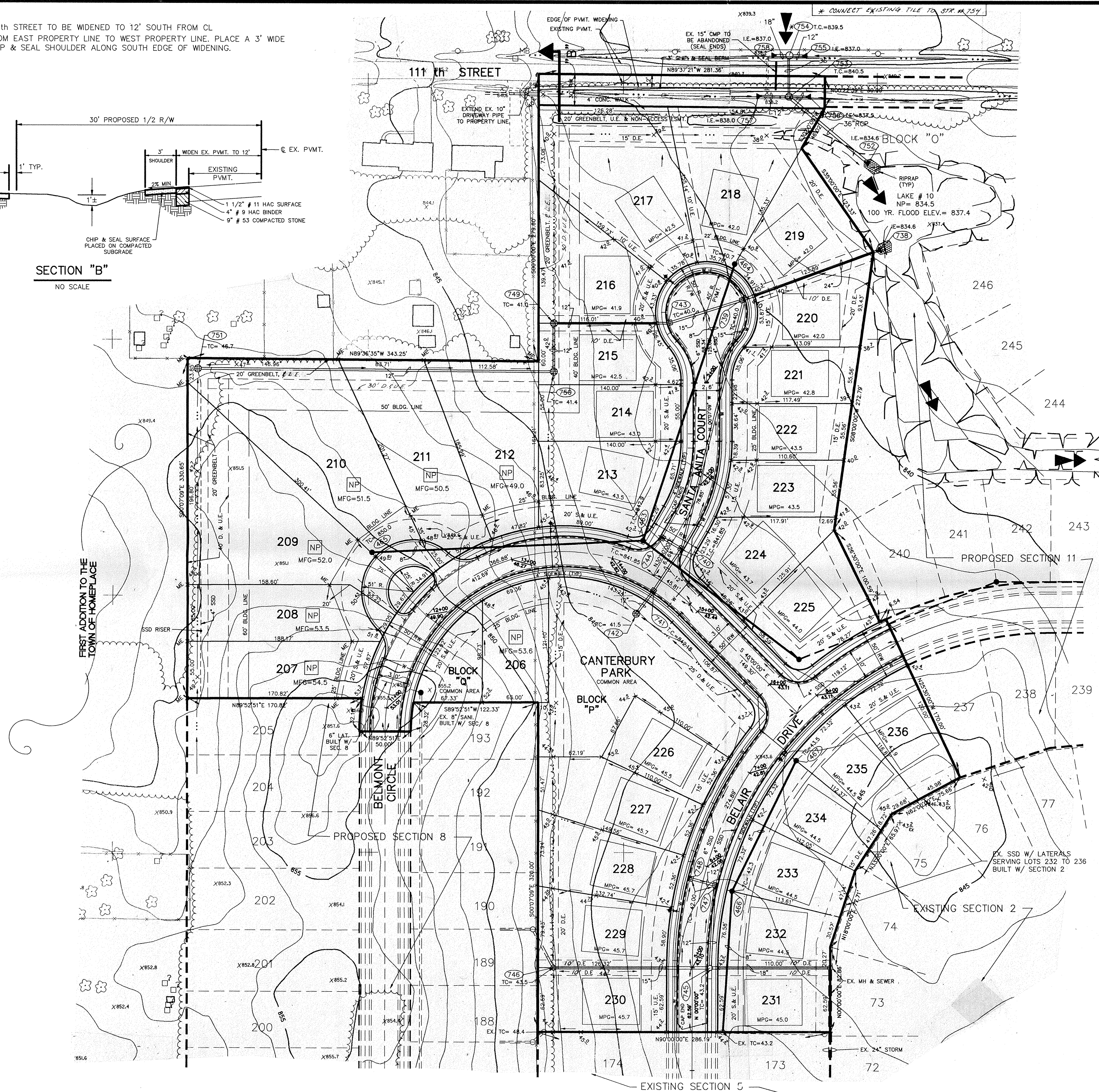


This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.
Entry Date: 4-26-04
Entered by: JPH

LEGEND



- NOTE: 1. BEARINGS, DIMENSIONS, AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORDED PLAT FOR EXACT INFORMATION.
2. UNLESS A NATURAL OUTLET EXISTS, EACH LOT WILL BE PROVIDED A 4\"/>

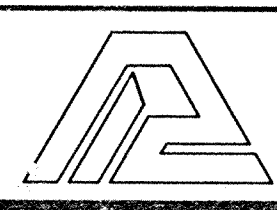


FILE NAME: D:\LEX10\B1



CERTIFIED BY: *Paul I. Cripe*
DATE: 6-8-90

| REVISIONS | |
|--|------------------------------------|
| 5-2-90 REV. SIDEWALK LOC. PER HAM. CO. HIGHWAY & SURVEYORS | 12-17-90 Proposed Plans Per Plat V |
| OFFICE COMMENTS | |
| 6-6-90 REV. PER FINAL CHECK | JPH |
| 9-21-90 ADDED DATE PER STR. # 754 | |



PAUL I. CRIFE, INC.
7172 GRAHAM ROAD
INDIANAPOLIS, INDIANA 46250
(317) 842-6777

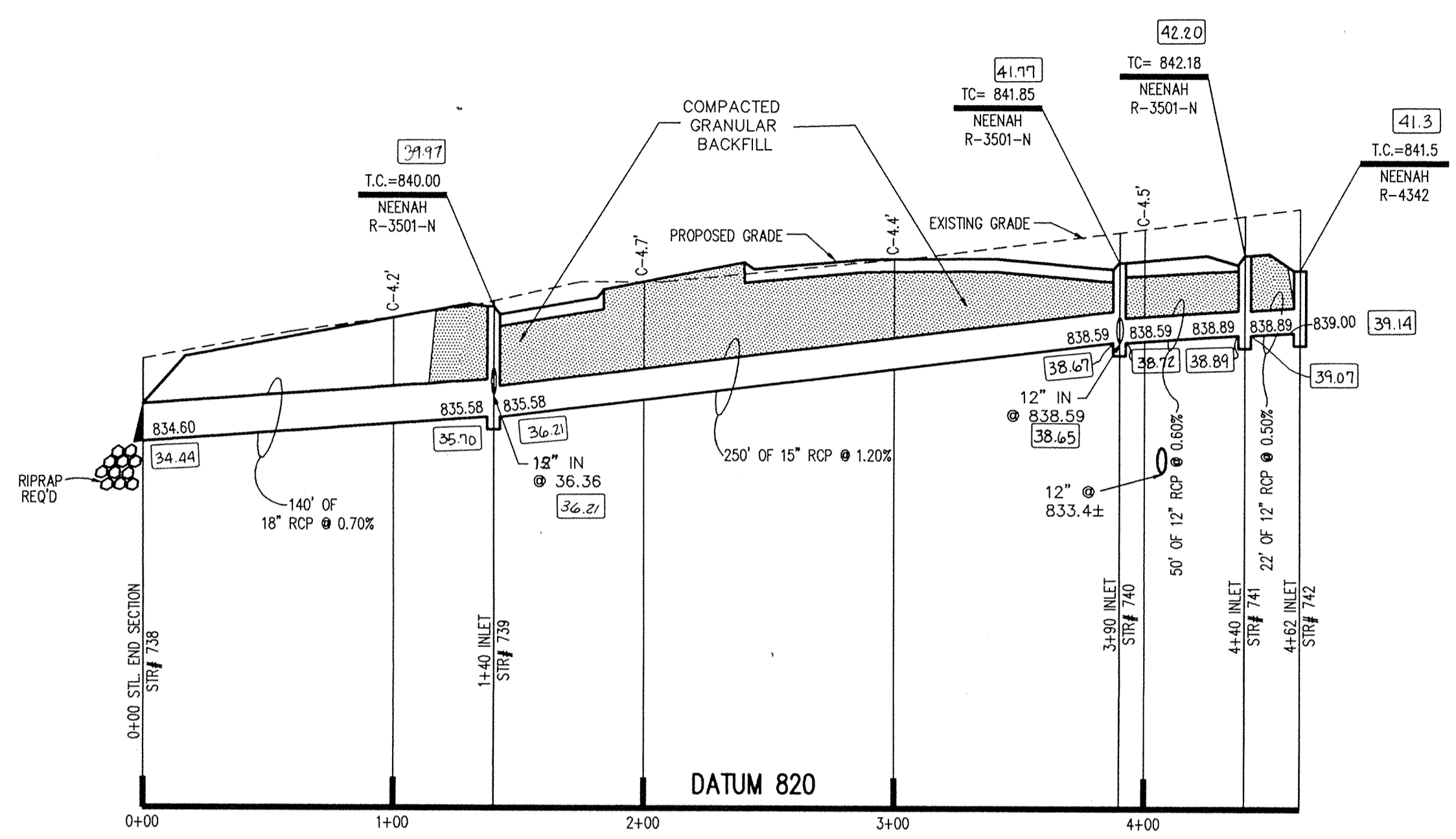
- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH CHK: JG
DRAWN BY: GSD
SCALE: 1" = 50'
DATE: 3-29-90
CLIENT: DAVIS DEVELOPMENT CORP.
DRAWING TITLE: SITE DEVELOPMENT PLAN

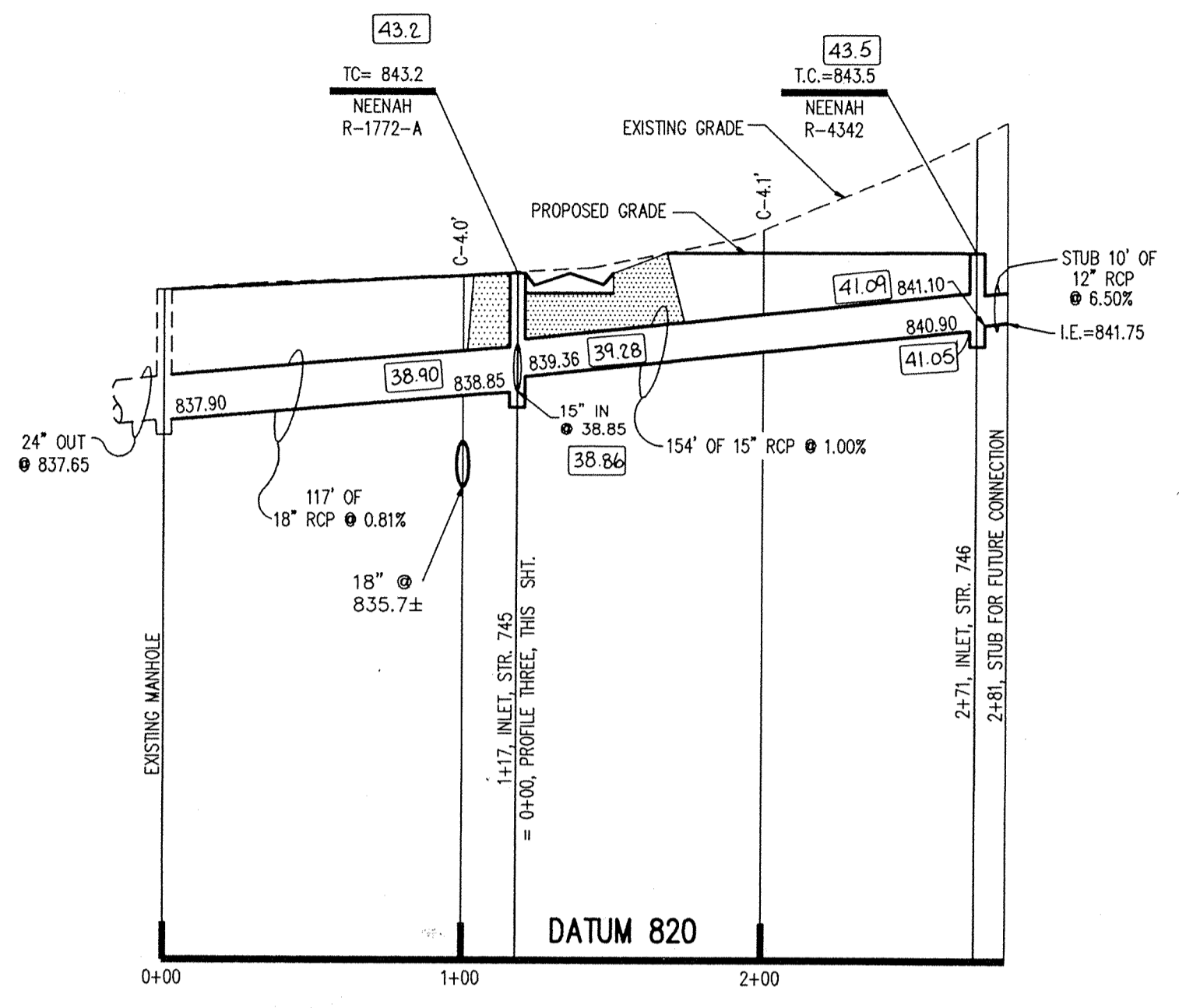
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| DWG. TYPE | FILE NUMBER | SHEET: 2 |
| JOB NUMBER | | 87339-0110010 |
| | | OF 13 |

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APR 24 1991
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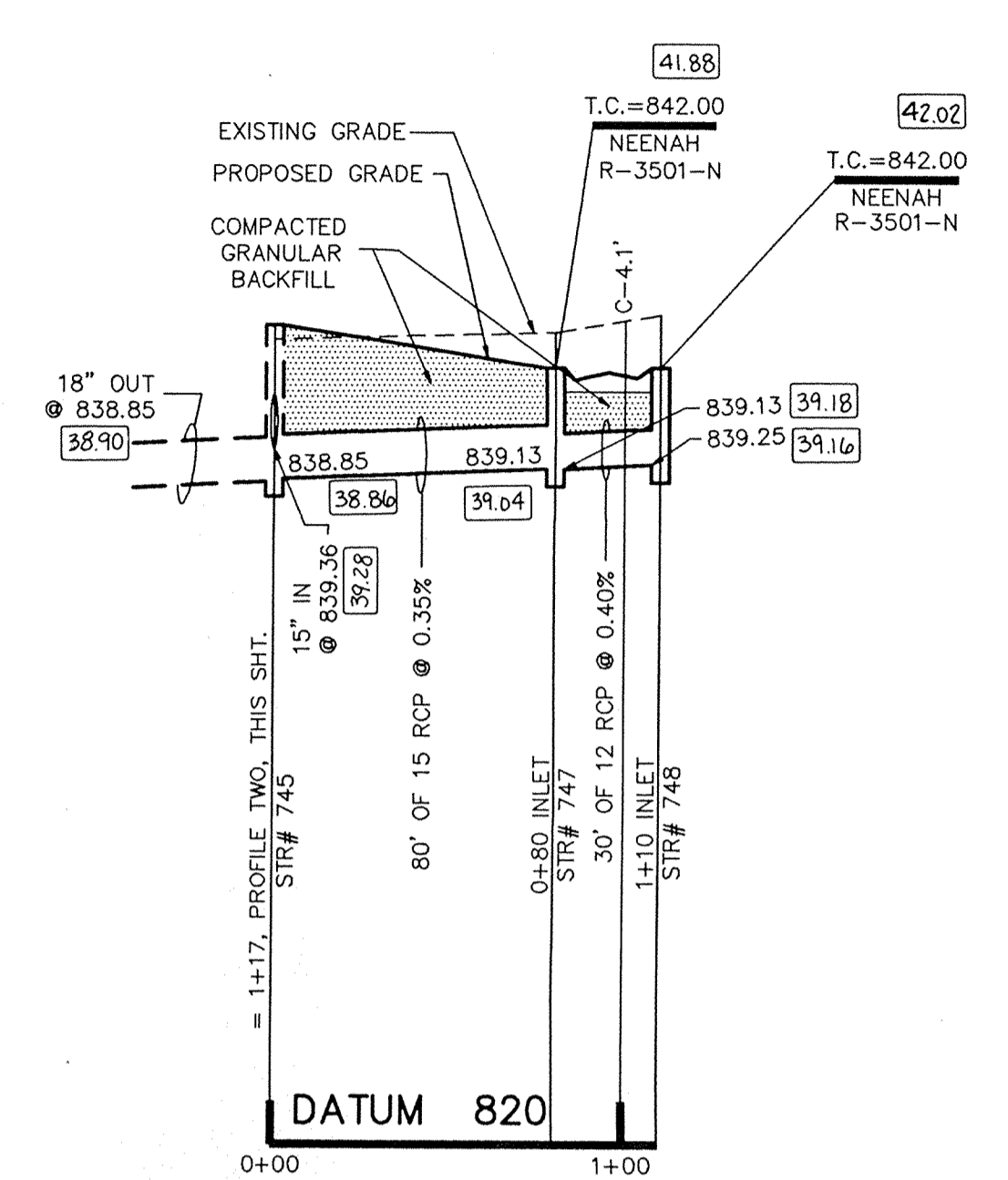
LEXINGTON FARMS SECTION 10



PROFILE ONE




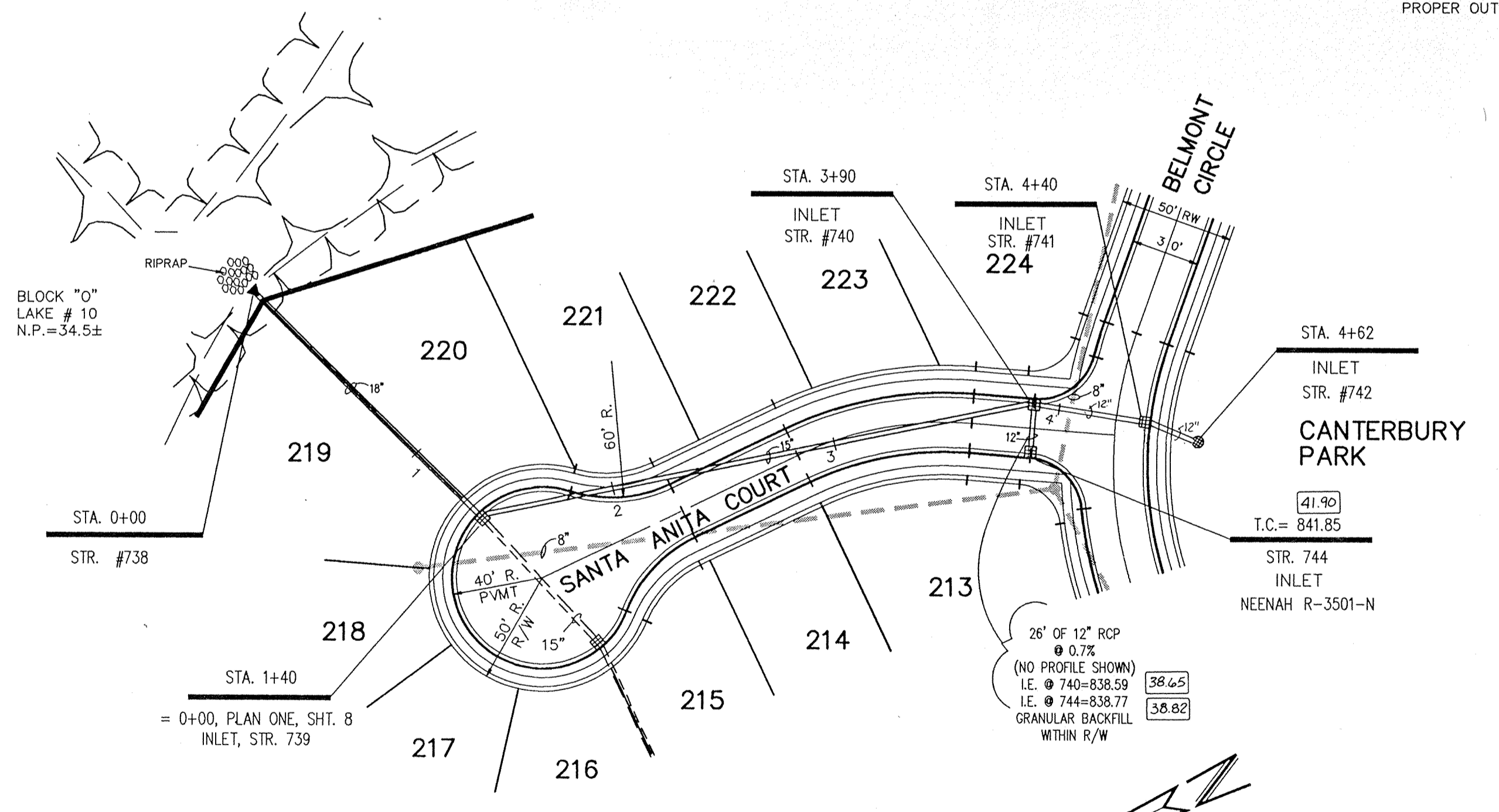
PROFILE TWO



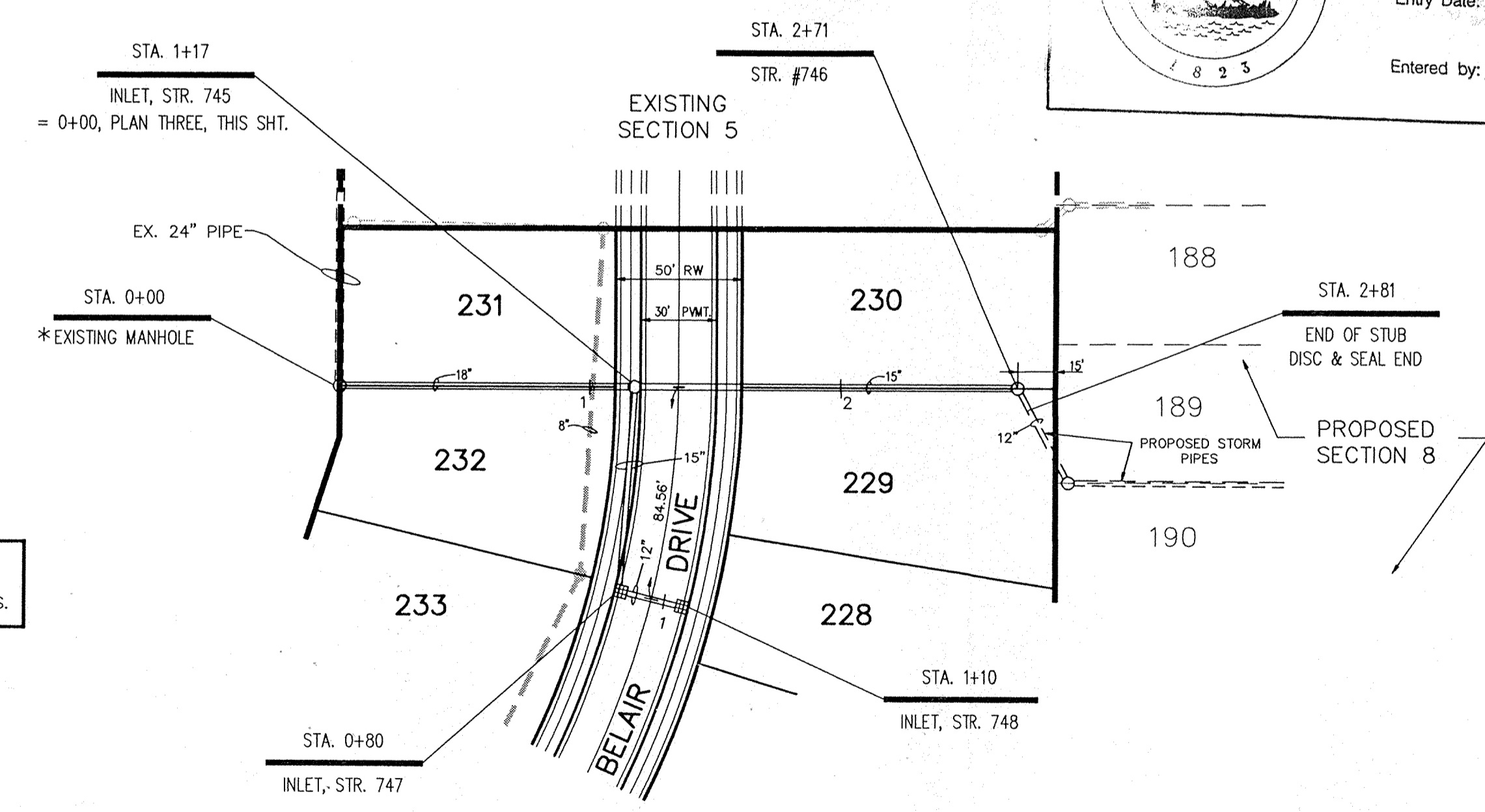
PROFILE THREE

NOTE:
 1. CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXISTING GRADE TO INVERT OF PIPE.
 2. FIELD ADJUSTMENT BY ENGINEER MAY BE REQUIRED AT ALL OUTFALL POINTS TO INSURE PROPER OUTFALL CONDITIONS.


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 Entry Date: 4-26-94
 Entered by: JCH



PLAN ONE



PLAN TWO

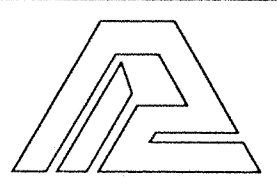
PLAN THREE
STR'S 745, 747-748

*VERIFY LOCATION AND ELEVATION PRIOR TO START OF CONSTRUCTION. NOTIFY ENGINEER OF ANY DISCREPANCIES.



CERTIFIED BY: Christopher R. White
 DATE: 6-8-96

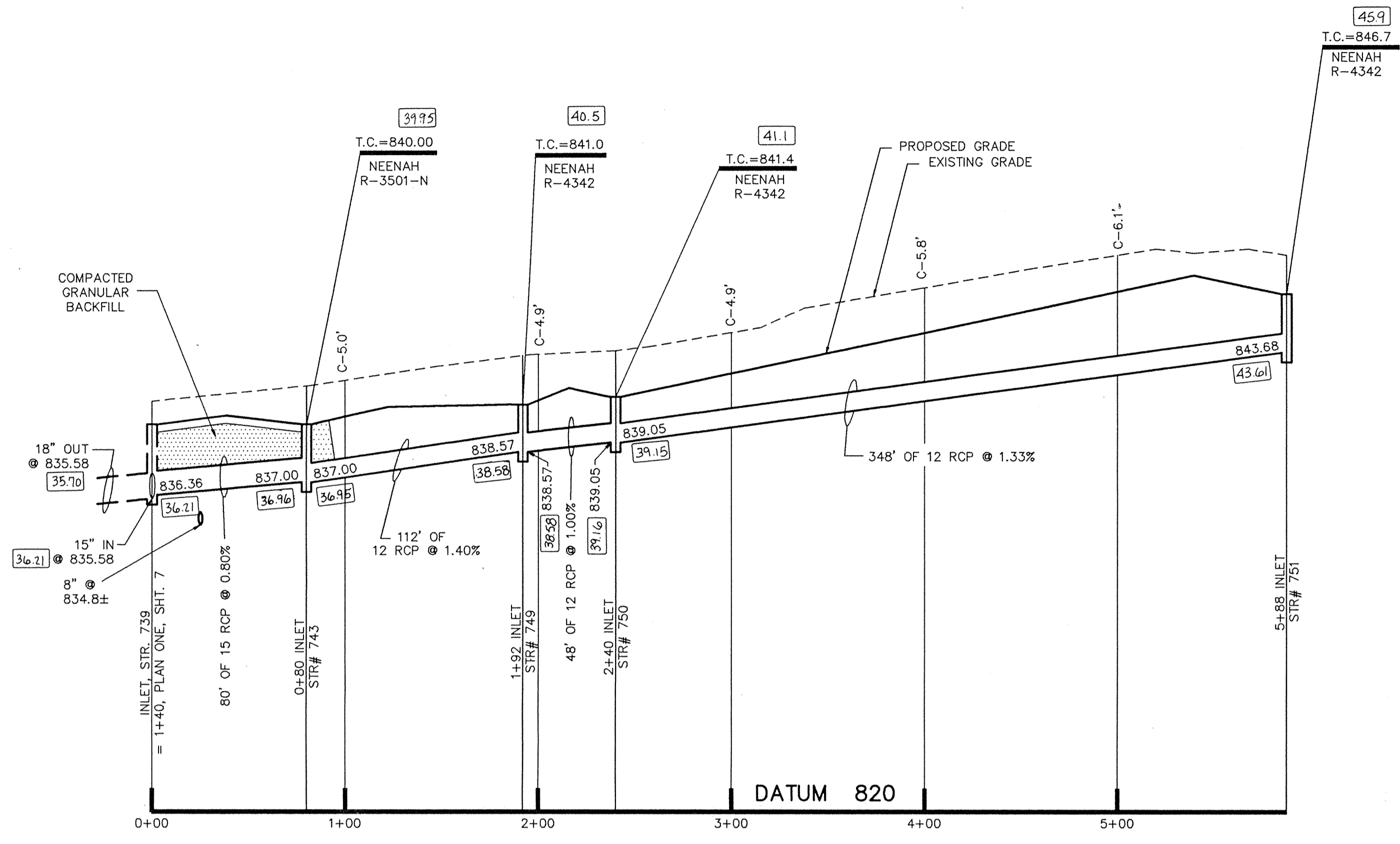
| REVISIONS |
|---|
| 6-7-90 REV. PER FINAL CHECK |
| 9-21-90 REVISED ALIGNMENT OF PIPE & STR. #745 |
| 2-26-91 ADDED AS-BUILT INFO |


PAUL I. CRIFE, INC.
 7172 GRAHAM ROAD
 INDIANAPOLIS, INDIANA 46250
 (317) 842-6777

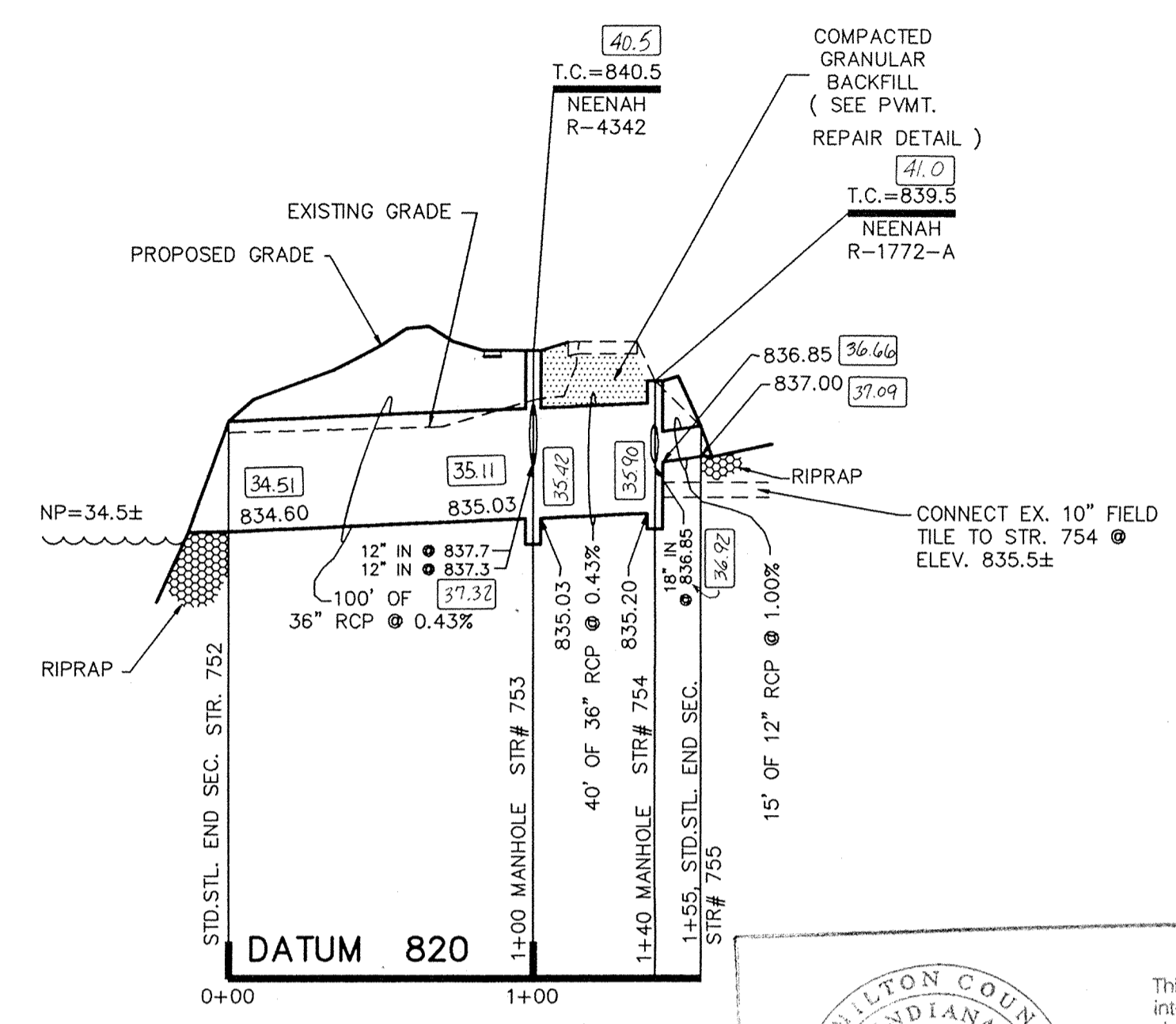
| | | | | | |
|--|--------------------------------|-------------------------------|---|---------------------------------|--|
| <ul style="list-style-type: none"> CIVIL ENGINEERING LAND SURVEYING ARCHITECTURE LAND PLANNING | ENG. CHK: JG TECH. CHK: JPS | DRAWN BY: JMR DRFTNG. CHK: | SCALE: HORZ: 1"=50' VERT: 1"=5' DATE: 3-23-90 | CLIENT: DAVIS DEVELOPMENT CORP. | DWG. TYPE: FILE NUMBER: SHEET: 7 JOB NUMBER: 87339-01000 OF 13 |
|--|--------------------------------|-------------------------------|---|---------------------------------|--|

DRAWING TITLE: **STORM PLAN & PROFILE**

RECORD DRAWING FILED
 APR 24 1991
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 LEXINGTON FARMS SECTION 10



PROFILE ONE




PROFILE TWO

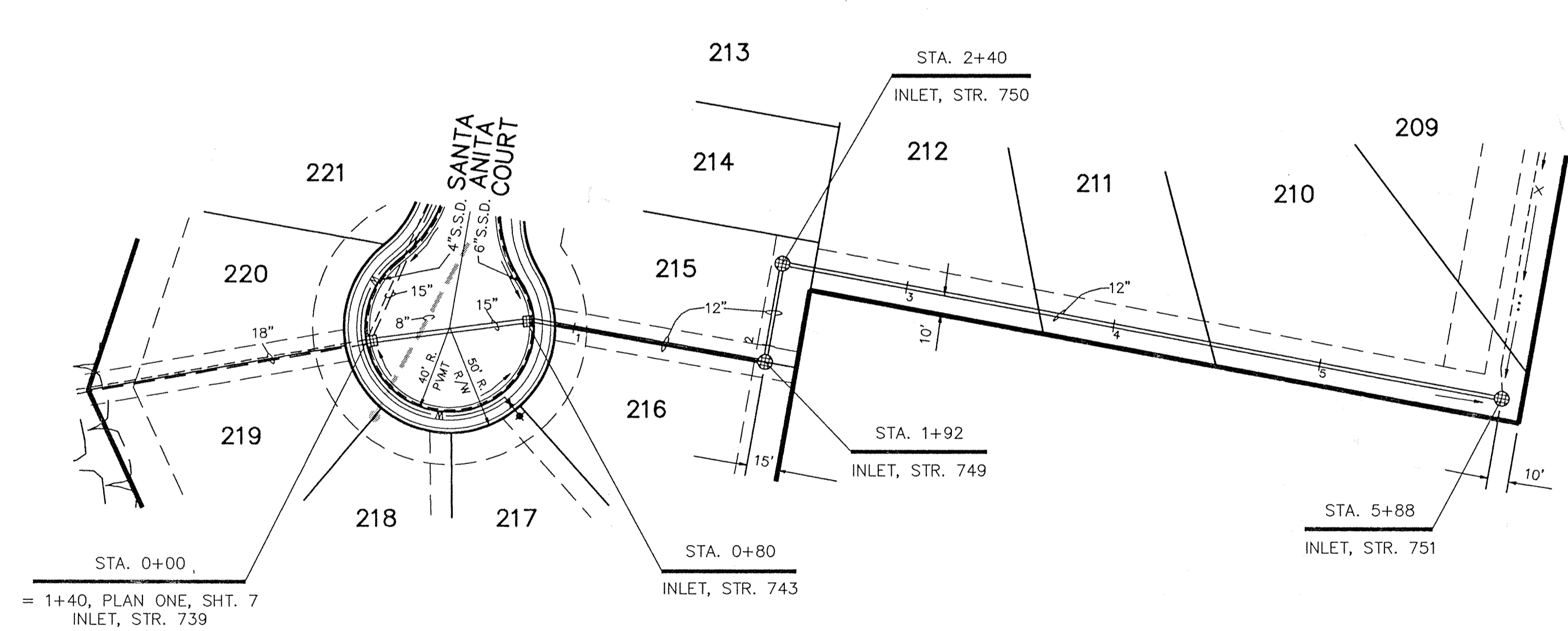
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Entry Date: 4-26-04

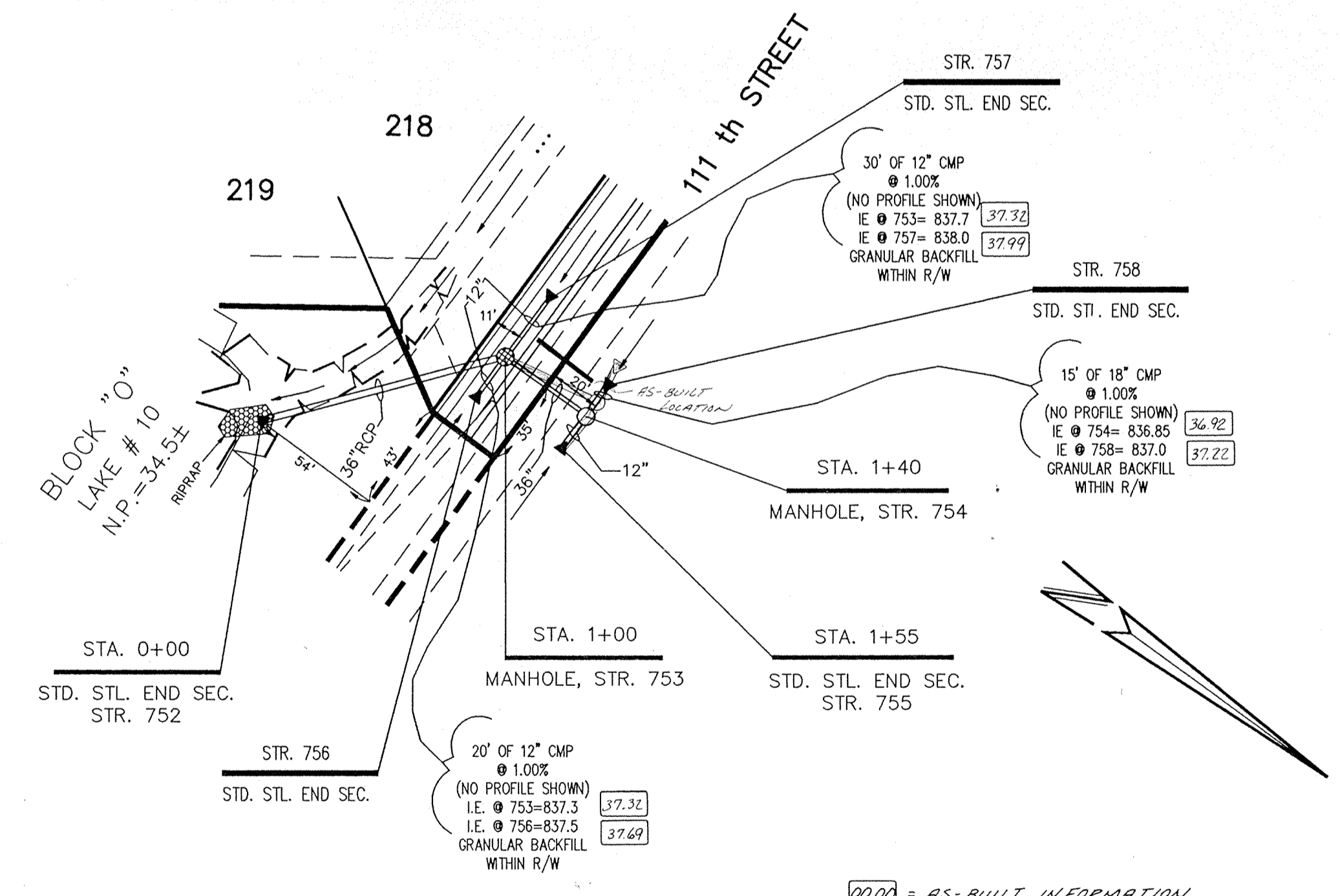
Entered by: JOH



NOTE:
 1. CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXISTING GRADE TO INVERT OF PIPE.
 2. FIELD ADJUSTMENT BY ENGINEER MAY BE REQUIRED AT ALL OUTFALL POINTS TO INSURE PROPER OUTFALL CONDITIONS.



PLAN ONE



PLAN TWO

RECORD DRAWING

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 APR 24 1991
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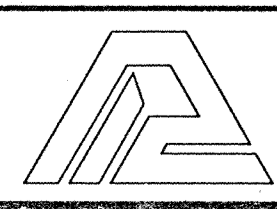
LEXINGTON FARMS SEC. 10

FILE NAME: D:\LEX\10\F2



CERTIFIED BY: Christopher R. White
 DATE: 6-8-90

| REVISIONS |
|--|
| 6-7-90 REV. PER FINAL CHECK |
| 2-26-91 ADDED AS-BUILT INFORMATION |
| 4-12-91 ADDED AS-BUILT INFO. PLAN & PROFILE THIS |



PAUL I. CRIFE, INC.
 7172 GRAHAM ROAD
 INDIANAPOLIS, INDIANA 46250
 (317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH. CHK: YG
 DRFTNG. CHK: RIS

DRAWN BY: GSD
 DRAWING TITLE: STORM SEWER PLAN & PROFILE

SCALE: V: 1"=5', H: 1"=50'
 DATE: 3-29-90
 CLIENT: DAVIS DEVELOPMENT CORP.

| DWG. TYPE | FILE NUMBER | SHEET |
|-------------|-------------|----------|
| | | 8 |
| JOB NUMBER | | |
| 87339-01000 | | OF 13 |